| AMENDMENT TRANSMITTAL LETTER (Small Applicant(s): HENRY, ET AL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                     |       | ntity)              |     | Docket No.<br>42074-00240 |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------|-------|---------------------|-----|---------------------------|-------------------------|
| Application No. 09/672,660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Filing Date<br>SEPT. 28, 2000    | Examiner ANDRE K. JACKSON                                           |       | Customer N<br>25231 | 10. | Group Art Unit            | t Confirmation No.      |
| Invention: "TOOL ASSEMBLY AND MONITORING APPLICATIONS USING SAME"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                     |       |                     |     |                           |                         |
| COMMISSIONER FOR PATENTS:  Transmitted herewith is an amendment in the above-identified application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                     |       |                     |     |                           | RECEIVED<br>AUG 31 2004 |
| Applicant claims small entity status. See 37 CFR 1.27  The fee has been calculated and is transmitted as shown below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                     |       |                     |     |                           | TECH CENTER 2800        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | CLAIMS AS AMI                                                       |       | <u></u>             | —   |                           |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR                                            | NUMBI | BER EXTRA S PRESENT |     | RATE                      | ADDITIONAL<br>FEE       |
| TOTAL CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8 -                              | 101 =                                                               |       |                     | x   | \$9.00                    | \$0.00                  |
| INDEP. CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8 -                              | 6 =                                                                 |       | 2                   | х   | \$43.00                   | \$86.00                 |
| Multiple Dependent Claims (check if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                     |       |                     |     |                           | \$0.00                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | TOTAL ADDITIONAL F                                                  | EE FC | OR THIS AME         | END | OMENT                     | \$86.00                 |
| <ul> <li>No additional fee is required for amendment.</li> <li>Please charge Deposit Account No. in the amount of</li> <li>A check in the amount of \$561.00 to cover the filing fee is enclosed.</li> <li>The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1419</li> <li>Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>Any patent application processing fees under 37 CFR 1.17.</li> <li>Payment by credit card. Form PTO-2038 is attached.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> <li>Dated: AUGUST 23, 2004</li> </ul> |                                  |                                                                     |       |                     |     |                           |                         |
| MARSH FISCHMANN & BREYFOGLE LLP CUSTOMER NO. 25231 3151 S. VAUGHN WAY #411 AURORA, COLORADO 80014 (720) 562-5506  mail in an envelope addressed to "Commissioner for Patents, P. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on AUGUST 23, 2004 (Date)  Signature of Person Mailing Correspondence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                     |       |                     |     |                           |                         |
| cc:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                | TERRI BELICH Typed or Printed Name of Person Mailing Correspondence |       |                     |     |                           |                         |